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# NOTICE OF ALLOWANCE AND FEE(S) DUE

7590

03/31/2006

Jeffrey Thurnau
The Gates Corporation
Mail Stop IP Law Dept. 10-A3
1551 Wewatta Street
Denver, CO 80202

| EXAMINER |              |  |  |  |  |
|----------|--------------|--|--|--|--|
| JOHNSO   | N, VICKY A   |  |  |  |  |
| ART UNIT | PAPER NUMBER |  |  |  |  |

3682

DATE MAILED: 03/31/2006

| APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
|-----------------|-------------|----------------------|---------------------|------------------|
| 10/767.311      | 01/29/2004  | Yahya Hodiat         | B03-037A            | 5492             |

TITLE OF INVENTION: BELT INSTALLATION TOOL

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE | PUBLICATION FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|-----------|-----------------|------------------|------------|
| nonprovisional | NO           | \$1400    | \$300           | \$1700           | 06/30/2006 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE REFLECTS A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE APPLIED IN THIS APPLICATION. THE PTOL-85B (OR AN EQUIVALENT) MUST BE RETURNED WITHIN THIS PERIOD EVEN IF NO FEE IS DUE OR THE APPLICATION WILL BE REGARDED AS ABANDONED.

### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL should be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). Even if the fee(s) have already been paid, Part B Fee(s) Transmittal should be completed and returned. If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

Complete and send this form, together with applicable fee(s), to: Mail Stop ISSUE FEE
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| INSTRUCTIONS: This for                                                                         | m should be used for tran                                     | smitting the ISSU                         | E FEE and P                        | UBLICATION FEE (if requ                                                                                              | uired). Blocks 1 through 5                                                                                                                                  | should be completed where                                                                                            |
|------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|
| appropriate. All further cor-<br>indicated unless corrected be<br>maintenance fee notification | respondence including the pelow or directed otherwise         | Patent, advance or<br>in Block 1, by (a   | ders and notific<br>) specifying a | cation of maintenance fees<br>new correspondence address                                                             | will be mailed to the currents; and/or (b) indicating a sep                                                                                                 | t correspondence address as<br>parate "FEE ADDRESS" for                                                              |
|                                                                                                | E ADDRESS (Note: Use Block 1 for                              | any change of address)                    |                                    | Fee(s) Transmittal. Th                                                                                               | f mailing can only be used fais certificate cannot be used al paper, such as an assignm                                                                     | for any other accompanying                                                                                           |
| 75                                                                                             | 90 03/31/2006                                                 |                                           |                                    | have its own certificat                                                                                              | e of mailing or transmission.                                                                                                                               | ,                                                                                                                    |
| Jeffrey Thurnau<br>The Gates Corporat<br>Mail Stop IP Law I                                    | tion                                                          |                                           |                                    | Ce I hereby certify that the States Postal Service addressed to the Ma transmitted to the USI                        | rtificate of Mailing or Tran<br>his Fee(s) Transmittal is bein<br>with sufficient postage for fi<br>il Stop ISSUE FEE address<br>PTO (571) 273-2885, on the | smission g deposited with the United sst class mail in an envelope a above, or being facsimile date indicated below. |
| 1551 Wewatta Street<br>Denver, CO 80202                                                        | et                                                            |                                           |                                    |                                                                                                                      | (,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                                                                                                     | (Depositor's name)                                                                                                   |
| Denver, CO 80202                                                                               |                                                               |                                           |                                    |                                                                                                                      |                                                                                                                                                             | (Signature)                                                                                                          |
|                                                                                                |                                                               |                                           |                                    |                                                                                                                      |                                                                                                                                                             | (Date)                                                                                                               |
| APPLICATION NO.                                                                                | FILING DATE                                                   | 1                                         | FIRST NAMED I                      | NVENTOR                                                                                                              | ATTORNEY DOCKET NO.                                                                                                                                         | CONFIRMATION NO.                                                                                                     |
| 10/767,311                                                                                     | 01/29/2004                                                    |                                           | Yahya H                            | odjat                                                                                                                | B03-037A                                                                                                                                                    | 5492                                                                                                                 |
| TITLE OF INVENTION: BI                                                                         | ELT INSTALLATION TOC                                          | )L                                        |                                    |                                                                                                                      |                                                                                                                                                             |                                                                                                                      |
|                                                                                                |                                                               |                                           |                                    |                                                                                                                      |                                                                                                                                                             |                                                                                                                      |
| APPLN. TYPE                                                                                    | CAAALL ENITITY                                                | ICCUID DO                                 | - T                                |                                                                                                                      | T                                                                                                                                                           |                                                                                                                      |
|                                                                                                | SMALL ENTITY                                                  | ISSUE FE                                  |                                    | PUBLICATION FEE                                                                                                      | TOTAL FEE(S) DUE                                                                                                                                            | DATE DUE                                                                                                             |
|                                                                                                | nonprovisional NO                                             |                                           |                                    | \$300                                                                                                                | \$1700                                                                                                                                                      | 06/30/2006                                                                                                           |
| EXAM                                                                                           | · · · · · · · · · · · · · · · · · · ·                         | ART UN                                    | IT                                 | CLASS-SUBCLASS                                                                                                       | J                                                                                                                                                           |                                                                                                                      |
| JOHNSON,                                                                                       |                                                               | 3682                                      |                                    | 474-130000                                                                                                           |                                                                                                                                                             |                                                                                                                      |
| <ol> <li>Change of correspondence<br/>CFR 1.363).</li> </ol>                                   | address or indication of "Fo                                  | ee Address" (37                           | •                                  | ng on the patent front page, li                                                                                      |                                                                                                                                                             |                                                                                                                      |
| Change of correspond<br>Address form PTO/SB/12                                                 | ence address (or Change of                                    | Correspondence                            | or agents OF                       | es of up to 3 registered pate.<br>C, alternatively,                                                                  | •                                                                                                                                                           |                                                                                                                      |
| ☐ "Fee Address" indicati                                                                       | ion (or "Fee Address" Indica<br>or more recent) attached. Use | ation form<br>e of a Customer             | registered at 2 registered         | of a single firm (having as<br>torney or agent) and the nan<br>patent attorneys or agents. If<br>me will be printed. | a member a 2<br>nes of up to<br>no name is 3                                                                                                                |                                                                                                                      |
| 3. ASSIGNEE NAME AND                                                                           | RESIDENCE DATA TO B                                           | E PRINTED ON T                            | HE PATENT (                        | print or type)                                                                                                       | ····                                                                                                                                                        | · · · · · · · · · · · · · · · · · · ·                                                                                |
|                                                                                                |                                                               |                                           |                                    |                                                                                                                      | nee is identified below, the                                                                                                                                | locument has been filed for                                                                                          |
| (A) NAME OF ASSIGNE                                                                            |                                                               |                                           |                                    | r filing an assignment.<br>CE: (CITY and STATE OR (                                                                  |                                                                                                                                                             |                                                                                                                      |
| ,                                                                                              | _                                                             |                                           | (D) ICEDIDEIN                      | eb. (ell i ana biaib ok i                                                                                            | COUNTRI)                                                                                                                                                    |                                                                                                                      |
|                                                                                                |                                                               |                                           |                                    |                                                                                                                      |                                                                                                                                                             |                                                                                                                      |
| Please check the appropriate                                                                   | assignee category or categor                                  | ries (will not be pri                     | nted on the pate                   | ent):                                                                                                                | orporation or other private gr                                                                                                                              | oup entity Government                                                                                                |
| 4a. The following fee(s) are o                                                                 | enclosed:                                                     | 4b.                                       | Payment of Fe                      | æ(s):                                                                                                                |                                                                                                                                                             | - <del></del> -                                                                                                      |
| lssue Fee                                                                                      |                                                               |                                           |                                    | the amount of the fee(s) is er                                                                                       |                                                                                                                                                             |                                                                                                                      |
| Publication Fee (No si                                                                         | mall entity discount permitte                                 |                                           |                                    | credit card. Form PTO-203                                                                                            |                                                                                                                                                             |                                                                                                                      |
| Advance Order - # 61                                                                           | Copies                                                        |                                           | Deposit Acc                        | or is hereby authorized by cha<br>count Number                                                                       | arge the required fee(s), or cre<br>(enclose an ext                                                                                                         | edit any overpayment, to ra copy of this form).                                                                      |
|                                                                                                | (from status indicated above                                  | •                                         |                                    |                                                                                                                      |                                                                                                                                                             |                                                                                                                      |
|                                                                                                | MALL ENTITY status. See 3                                     |                                           | b. Applican                        | it is no longer claiming SMA                                                                                         | LL ENTITY status. See 37 C                                                                                                                                  | FR 1.27(g)(2).                                                                                                       |
| NOTE: The Issue Fee and Punterest as shown by the reco                                         | ablication Fee (if required) wards of the United States Pate  | vill not be accepted<br>ant and Trademark | from anyone o                      | ther than the applicant; a reg                                                                                       | ly paid issue fee to the application istered attorney or agent; or t                                                                                        | ation identified above.<br>he assignee or other party in                                                             |
| Authorized Signature                                                                           |                                                               |                                           |                                    | Date                                                                                                                 |                                                                                                                                                             |                                                                                                                      |
|                                                                                                |                                                               |                                           |                                    |                                                                                                                      | No                                                                                                                                                          |                                                                                                                      |
| This collection of information application. Confidentiality                                    | n is required by 37 CFR 1.3                                   | 11. The information                       | is required to                     | obtain or retain a benefit by                                                                                        | the public which is to file (an                                                                                                                             | d by the USPTO to process)                                                                                           |

an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450.

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| 10/767,311                                                  | 01/29/2004    | Yahya Hodjat         | B03-037A                       | 5492             |
| 75                                                          | 90 03/31/2006 |                      | EXAM                           | INER             |
| Jeffrey Thurnau                                             |               |                      | JOHNSON,                       | VICKY A          |
| The Gates Corpora                                           | tion          |                      | ART UNIT                       | PAPER NUMBER     |
| Mail Stop IP Law I<br>1551 Wewatta Stre<br>Denver, CO 80202 | et            |                      | 3682<br>DATE MAILED: 03/31/200 | 6                |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 184 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 184 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.